

UNITED STATES HOUSE OF REPRESENTATIVES
514 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(O) 202.225.4276

CONGRESSMAN BRIAN FITZPATRICK
ATTN: PETER CHONG
1717 LANGHORNE NEWTOWN RD.
SUITE 400
LANGHORNE, PA 19047
(O) 215.579.8102
(F) 215.579.8109



SERVICE ACADEMY CANDIDATE CONGRESSIONAL FILE

FOR CONSIDERATION AND NOMINATION FOR THE US MILITARY SERVICE ACADEMIES:

WESTPOINT		NAVY		AIR FORCE		MERCHANT MARINE	
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If applying to more than one Academy, please indicate your preference order by number.

PERSONAL INFORMATION:

FULL LEGAL NAME:		DOB: ____ / ____ / ____	SEX: M / F
HOME ADDRESS:			
CITY, STATE, ZIP:			
PHONE:		SSN: ____ - ____ - ____	
E-MAIL:			
FATHER'S NAME:			
FATHER'S OCCUPATION:			
MOTHER'S NAME:			
MOTHER'S OCCUPATION:			
PLACE OF BIRTH:			
WILL YOU BE A U.S. CITIZEN AT TIME OF ENROLLMENT?		Y / N	
ARE YOU A RESIDENT OF PENNSYLVANIA 8TH CONGRESSIONAL DISTRICT?		Y / N	
HAVE YOU BEEN CONTACTED DIRECTLY BY ANY OF THE SERVICE ACADEMIES?		Y / N	
HAVE YOU APPLIED FOR A NOMINATION IN A PREVIOUS YEAR?		Y / N	
IF ANSWERED YES	HOW MANY TIMES:	YEAR(S):	

**ACADEMIC OVERVIEW: Please note Congressman Fitzpatrick's SAT CODE: 2362 and ACT CODE: 7642
(Highest scores will be taken into consideration for each section if multiple tests taken)**

SAT

DATE(s) TAKEN			
MATH:			
EVIDENCE-BASED READING & WRITING:			
COMP			

ACT

DATE(s) TAKEN			
ENGLISH			
WRITING			
READING			
SCIENCE			
WRITING			
COMP			

HIGH SCHOOL/COLLEGE ACADEMIC DATA (MUST BE AN OFFICIAL COPY)

NAME OF HIGH SCHOOL:		GPA:
CURRENTLY ATTENDING: Y / N	DATE OF GRADUATION:	
SCHOOL ADDRESS:		
CITY, STATE, ZIP:		
SCHOOL PRINCIPAL NAME:		
SCHOOL PRIMARY COUNSELOR NAME:		
SCHOOL POINT OF CONTACT PHONE NUMBER:		
CLASS RANK: OF		
CLASS PERCENTAGE (TOP % OF CLASS):		
NAME OF COLLEGE (IF APPLICABLE):		GPA:
CURRENTLY ATTENDING: Y / N	DATE OF GRADUATION:	
SCHOOL ADDRESS:		
CITY, STATE, ZIP:		
SCHOOL POINT OF CONTACT NAME:		
SCHOOL POINT OF CONTACT PHONE NUMBER:		
MAJOR:		
YEARS ATTENDED:	HOURS COMPLETED:	

I DECLARE THAT THE INFORMATION PROVIDED AND ANY ATTACHED DOCUMENTS AS NECESSARY IS TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF

PLEASE LIST THREE REFERENCES:

NAME	ADDRESS	CITY, STATE, ZIP	TELEPHONE	REQUESTED

MILITARY SERVICE/EXPERIENCE (INCLUDING JROTC/ CIVIL AIR PATROL):

BRANCH	POSITION	DATES SERVED

PROFICIENT IN FOREIGN LANGUAGE

LANGUAGE	READ (Advanced Intermediate Beginner)	WRITE (Advanced Intermediate Beginner)	LISTEN (Advanced Intermediate Beginner)

ATHLETIC RECORD:

LIST ALL SPORTS, INCLUDE AWARDS AND RECOGNITIONS, AS WELL AS THE GRADES YOU PARTICIPATED	9	10	11	12	College Yr.

SCHOOL ACTIVITIES:

LIST ALL CLUBS, LEADERSHIP POSITION, AND HONORS, AS WELL AS GRADES YOU PARTICIPATED	9	10	11	12	College Yr.

COMMUNITY ACTIVITIES:

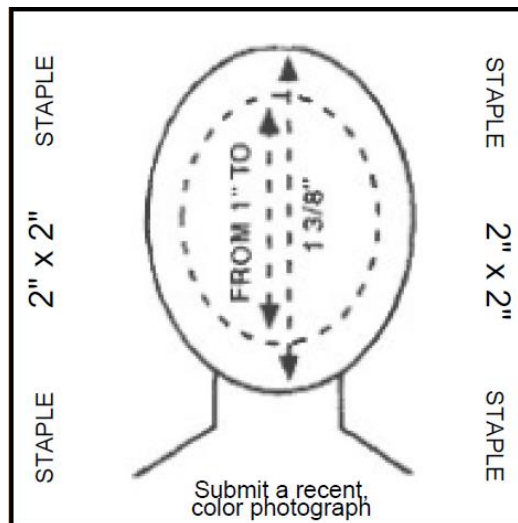
LIST CIVIC AND COMMUNITY ACTIVITIES, LIST HONORS AND LEADERSHIP, AS WELL AS GRADES YOU PARTICIPATED	9	10	11	12	College Yr.
EAGLE SCOUT	CHECK IF YES				

HAVE YOU VISITED ANY OF THE SERVICE ACADEMIES OR PARTICIPATED IN ANY SUMMER SEMINARS	9	10	11	12	College Yr.

INDICATE ALL OTHER SOURCES YOU HAVE CONTACTED REGARDING A NOMINATION:
YOU SHOULD CONTACT ALL AVAILABLE SOURCES

	U.S. SENATOR ROBERT CASEY
	U.S. SENATOR PAT TOOMEY
	VICE PRESIDENT MIKE PENCE
	PRESIDENT DONALD TRUMP
	SECRETARY OF THE ARMY/NAVY/AIRFORCE
	OTHER:

Please include a photograph with your completed application



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Congressman Brian Fitzpatrick

United States House of Representatives
Pennsylvania's 8th District

Service Academy Checklist

- ☐ Completed Academy application form.
- ☐ Resume.
- ☐ Mandatory Essay.
- ☐ Official high school/ college transcript.
- ☐ Three letters of recommendation from non-relatives.
- ☐ Recent photograph of yourself.
- ☐ Established application file with academies of interest.

Privacy Act of 1974: The submission of the requested information constitutes authorization for review of this information by Representative Brian Fitzpatrick, his staff, his Service Academy Review Board, the Academy Admission Office, and the media.

I have read the Privacy Act Statement. The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application. I am also required to submit all of the items on the application check-list. I further understand that Representative Fitzpatrick's Office must be in receipt of all application materials no later than 4:30 p.m., Friday October 26, 2018.

Signature: _____ Date: _____



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